

Mastering NT Greek

11. Pronoun Paradise: Demonstrative, Relative, Reflexive, and Reciprocal

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Baker Academic

Quick Review PAI verbs



λύω

I loose

λύεις

You loose

λύει

He/she looses

λύομεν

We loose

λύετε

You all loose

λύουσι(ν)

They loose

2-1-2 Noun Paradigms

2

- λόγος
- λόγου
- λόγῳ
- λόγον
- λόγοι
- λόγων
- λόγοις
- λόγους

1

- γραφή
- γραφῆς
- γραφῇ
- γραφήν
- γραφαί
- γραφῶν
- γραφαῖς
- γραφάς

2

- ἱερόν
- ἱεροῦ
- ἱερῷ
- ἱερόν
- ἱερά
- ἱερῶν
- ἱεροῖς
- ἱερά

The "is" verb PAI -- εἰμί

εἰμί

I am

εἰ

You are

ἐστί(ν)

He/she/it is

ἐσμέν

We are

ἐστέ

You are

εἰστί(ν)

They are

First Person Personal Pronoun

	Singular	Plural
•		
• Nom.	ἐγώ	ἡμεῖς
• Gen.	μου	ἡμῶν
• Dat.	μοι	ἡμῖν
• Acc.	με	ἡμάς
• αὐτός, αὐτη, αὐτο		

Present Middle/Passive Indicative

- $\lambda\acute{\nu}\mu\alpha\iota,$
-η,
-εται,
- -όμεθα,
-εσθε,
-ονται
- I loose myself or I loose (Middle)
I am loosing myself or I am loosing
- I am loosed/am being loosed (Passive)

Rapping the Lord's Prayer

- Πάτερ ήμων ὁ ἐν τοῖς οὐρανοῖς·
father our the one in heaven
- ἀγιασθήτω τὸ ὄνομά σου
make holy name your
- ἐλθέτω η βασιλεία σου·
let come kingdom your
- γενηθήτω τὸ θέλημά σου,
let be will your

Shape of the Future in Greek

● λύσω

I will loose

λύσεις

You will loose

λύσει

he/she/it will loose

λύσομεν

We will loose

λύσετε

You all will loose

λύσουσι(ν)

They will loose

Future Middle Paradigm

- λύσομαι

- η

- εταί

- I will loose (for myself)

- όμεθα

- εσθε

- ονταί

- We will loose (for ourselves) ...

Four Types of Pronouns

- **Demonstratives:** this / that pointers
 - Adjectival: This day is beautiful.
 - Pronominal: This is the beginning.
- **Relatives:** who, whom, which
 - The one who enjoys Greek enjoys life.
 - The keys which were lost in the river are ...
- **Reflexive:** He hid himself in the rubble.
- **Reciprocal:** They appreciate one another.

Demonstratives: this and that

- Stand alone as a pronoun: “that one”
- Modify a noun as an adjective: the noun takes the definite article (e.g., this desk).
- Form: Def. Art. + Noun + Demonstrative (no article) -- this is the opposite of the attributive adjective that takes an article.

That paradigm: ἐκεῖνος



Nom.

Gen.

Dat.

Acc.

2

Masc

ἐκεῖνος

ἐκείνου

ἐκείνῳ

ἐκείνον

1

Fem

ἐκείνη

ἐκείνης

ἐκείνῃ

ἐκείνην

2

Neut

ἐκεῖνο

ἐκείνου

ἐκείνῳ

ἐκεῖνο

That paradigm: ἔκεῖνος

Plural: those			
	2	1	2
	Masc	Fem	Neut
● Nom.	ἔκεῖνοι	ἔκεῖναι	ἔκεῖνα
● Gen.	ἔκείνων	ἔκείνων	ἔκείνων
Dat.	ἔκείνοις	ἔκείναις	ἔκείνοις
Acc.	ἔκείνους	ἔκείνας	ἔκείνα

ἐκεῖνος “that”

- ἐκεῖνος
ἐκείνου
ἐκείνῳ
ἐκεῖνον
ἐκεῖνοι
ἐκείνων
ἐκείνοις
ἐκείνους

- ἐκείνη
ἐκείνης
ἐκείνῃ
ἐκείνην
ἐκείναι
ἐκείνων
ἐκείναις
ἐκείνας

- ἐκεῖνο
ἐκείνου
ἐκείνῳ
ἐκεῖνο
ἐκεῖνα
ἐκείνων
ἐκείνοις
ἐκεῖνα

This paradigm: οὗτος

		Singular: this		
		Masc	Fem	Neut
●	Nom.	οὗτος	αὕτη	τοῦτο
●	Gen.	τούτου	ταύτης	τούτου
●	Dat.	τούτῳ	ταύτῃ	τούτῳ
●	Acc.	τοῦτον	ταύτην	τοῦτο

- α or η ending takes an αυ not ου

This paradigm: οὗτος

	Plural: these		
	Masc	Fem	Neut
● Nom.	οὗτοι	αὗται	ταῦτα
● Gen.	τούτων	τούτων	τούτων
● Dat.	τούτοις	ταύταις	τούτοις
● Acc.	τούτους	ταύτας	ταῦτα

● α or η ending takes an αυ not ου

οὗτος “this”

οὗτος
τούτου
τούτω
τοῦτον
οὗτοι
τούτων
τούτοις
τούτους

αὕτη
ταύτης
ταύτῃ
ταύτην
αὕται
τούτων
ταύταις
ταύτας

τοῦτο
τούτου
τούτω
τοῦτο
ταῦτα
τούτων
τούτοις
ταῦτα

Relative Pronouns: ὅς, ᾃ, ὅ

• Singular:

who/which

Plural

	M	F	N	M	F	N
• Nom.	ὅς	ἥ	ὅ	οἵ	αἱ	ᾰ
Gen.	οὗ	ἥδ	οῦ	ῶν	ῶν	ῶν
Dat.	ῷ	ῇ	ῷ	οῖς	αῖς	οῖς
Acc.	όν	ἥν	ὅ	οὔς	άς	ᾰ

Translation Examples

- καὶ ὅς οὐ λαμβάνει
 - and who did not receive
- καὶ τῷ λόγῳ ὃν εἶπεν ὁ Ἰησοῦς
 - and to the word which Jesus spoke

Reflexive Pronouns

- Nominative uses the personal pronouns:
 $\epsilon\gamma\omega$, $\sigma\acute{u}$, $\alpha\acute{u}\tau\acute{o}s$
- Gen., Dat., and Acc. have special ones

First Person Reflexive -- myself



Gen. sg.

Dat. sg.

Acc. sg.



Gen. pl.

Dat. pl

Acc. pl

Masc

ἐμαυτοῦ

ἐμαυτῷ

ἐμαυτόν

Fem

ἐμαυτῆς

ἐμαυτῇ

ἐμαυτήν

ἐαυτῶν

ἐαυτοῖς

ἐαυτούς

ἐαυτῶν

ἐαυταῖς

ἐαυτάς

Second Person Reflexive -- *yourself*



Gen. sg.
Dat. sg.
Acc. sg.

Gen. pl.
Dat. pl.
Acc. pl.

Masc

σεαυτοῦ
σεαυτῷ
σεαυτόν

έαυτων
έαυτοῖς
έαυτούς

Fem

σεαυτῆς
σεαυτῇ
σεαυτήν

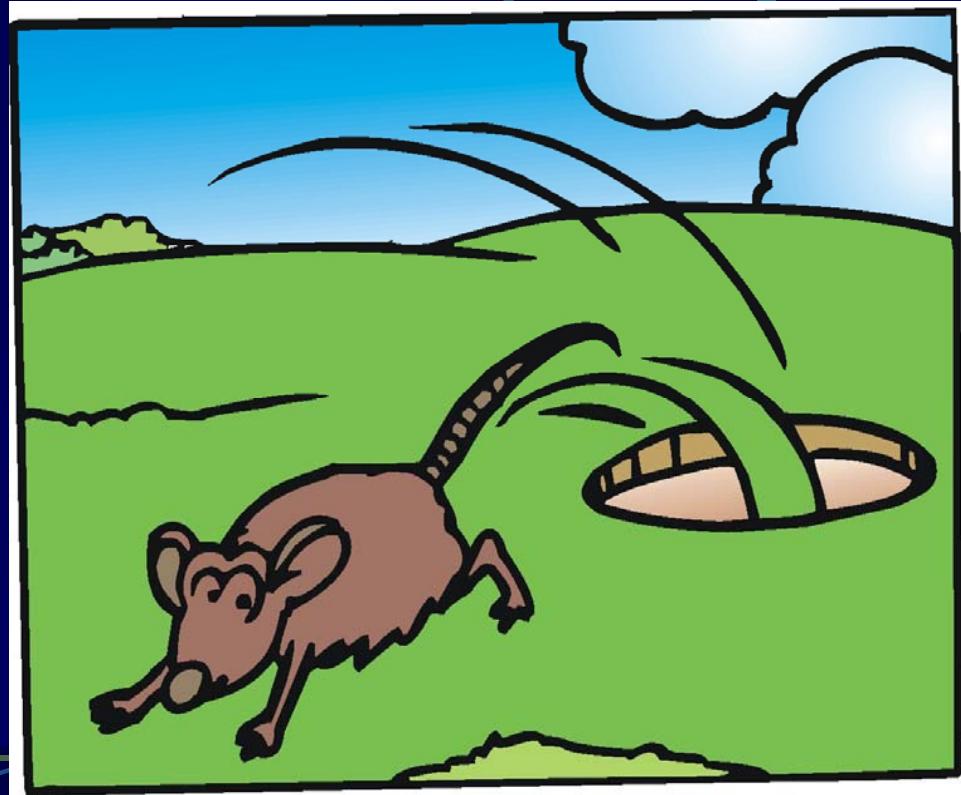
έαυτῶν
έαυταις
έαυτάς

Third Person Reflexive -- him/her/itself

	Masc	Fem	Neut
Gen. sg.	έαυτοῦ	έαυτῆς	έαυτοῦ
Dat. sg.	έαυτῷ	έαυτῇ	έαυτῷ
Acc. sg.	έαυτόν	έαυτήν	έαυτό
Gen. pl.	έαυτῶν	έαυτῶν	έαυτῶν
Dat. pl.	έαυτοῖς	έαυταις	έαυτοῖς
Acc. pl.	έαυτούς	έαυτάς	έαυτά

Chapter 11 Vocabulary

ἀπέρχομαι



I go away,
leave

Chapter 11 Vocabulary

• ἐκεῖνος



that

Chapter 11 Vocabulary

Ἰουδαῖος, -α, -ον



Jewish

Chapter 11 Vocabulary

- καθώς
-

as, just as

Chapter 11 Vocabulary

óS, ñ, ó

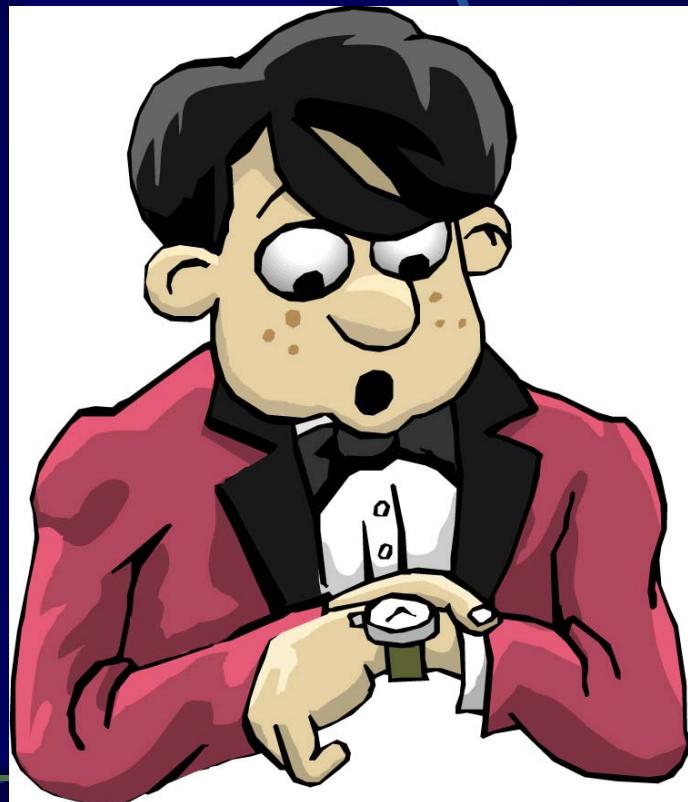


who, which

Vocabulary - Chapter 11

ὅταν

when



Chapter 11 Vocabulary

οὗτος, αὕτη, τοῦτο



this

Chapter 11 Vocabulary

πάλιν



again

Chapter 11 Vocabulary

Πέτρος, -ου, ὁ



Peter

Chapter 11 Vocabulary

ὑπέρ



for, about (gen.)
above, beyond (acc.)

Demonstrative, Relative and Reflexiv Pronouns

- ἕκεῖνος, ἕκείνη, ἕκεῖνο = that
- οὗτος, αὕτη, τοῦτο
- τούτου, ταύτης, τούτου = this
- ὃς ἢ ὅ, = Relative (who, which)
οὖτις ἢ οὖτος
- ἐμαυτοῦ, σεαυτοῦ, ἑαυτοῦ: reflexive –
myself, yourself, him/herself